8—10. REVELATION. 1O1L   
   
 AUTHORIZED VERSION REVISED,   
 AUTHORIZED VERSION.   
 burut up, and all green part ‘of trees was burnt up, and all 1g.   
 grass was burnt up. green 9) s was burnt up.   
 “And the second angel 8 And the sceond angel sounded,   
 sounded, and as it were mand as it were a great mountain ™je:,!.2   
 a great mountain burning ) burning with fire was east into the   
 with fire was cast into the sea: "and the third part of the sea neb.xvi.s.   
 sea: and the third part \*beeame blood; 9Pand the third oft xy.   
 of the sea became blood ; part of the creatures whieh were in   
 9 and the third part of the the sea, and had life, died; and the.   
 vreatures which were in the third part of the ships were de-   
 sea, and had life, died ;   
 and the third part of   
 the ships were destroyed.   
 wend the third angel stroyed.   
 sounded, and there fell a And the third angel sounded,   
 great star from heaven, ‘and there fell a great star from alsa. ir,   
 burning as it were a lamp, heaven, burning as a mp, Tand it reh.xvis.   
 and it fell upon the third fell upon the third part of the rivers,   
 part of the rivers, and   
 and upon the fountains of the waters;   
   
 eseape in each case, while one is smitten) the fiery mass fulling into the sea is again   
 of the earth (i.e. plainly of the surface represented to us that in the infliction   
 of the earth, and that, of the cultivated this pligue from above, the instrument of   
 soil, which admitted of such a devasta- it is merely described as it appeared (as it   
 tion) was burnt up (so tliat the fire Were), not as it really was. So that all   
 prevails in the plague, not the hail nor ideas imported into’ the interpretation   
 the Wood), and the third part of the which take the mountain, or the fiery   
 trees (in all the earth, not in the third character of if, as elements in the sym-   
 part) was burnt up, and all green holism, are departures from the real intent,   
 grass (upon earth: no longer a third of the description): and the third part of   
 part: possibly because green grass would the creatures [that were] in the sea (not,   
 first and unavoidably every where scorch as Elliott, “in the third part of the sea,”   
 up at the approach of such a plague, but in the whole. Nor again must we   
 whereas the hardier crops and trees might stretch the words “in the sea” to mean   
 partially escape) was burnt up. the maritime coasts, nor the islands, the   
 8.] And the second angel blew his transmarine provinees: a usage not even   
 trumpet: and as it were a great moun- shewn to exist by the examples cited by him)   
 tain burning with fire was cast into the died (compare Exod. vii, 17—21), those   
 sea (first, by the as it that which was which have life (auimal souls), and the   
 cast into the sea was not a mountain, but third part of the ships were destroyed   
 only a burning mass so large as to ‘look (another inconsequent result, and teaching   
 like oue. ‘Then, it was this mass itself, us as before. We may remark, at the   
 not any thing proceeding from it, which end of this second trumpet, that the judg-   
 was cast down, So that the introduction ments intlicted by these first two are dis-   
 of a volcano into the imagery is quite tinetly those which in ch. vii. 3 were held   
 unjustifiable. In the language [hardly in back until the servants of God were scaled :   
 the sense] there seems to be a reminiscence “Hurt not the earth, nor the sea, nor   
 f 25, “I will make thee a burnt the trees, until we have sealed, §c.” So   
 It is remarkable that there that, as before generally remarked, the   
 the mountain should be charaeterized as place of these trampet-plagues must be   
 “O destroying mountain ... which de- songht after that sealing; and conse-   
 stroyest all the earth.” compare our ch, quently [see there] in very close conjune-   
 xi. 18): and the third part of the sea tion with the day of the Lord itself’).   
 became blood (so in the Egyptian plague 10.] And the third angel blew   
 the Nile and all the Egyptian waters, his trumpet, and there fell from heaven   
 By the non-consequence of the result of a great star burning as a lamp, and it